

APN: 164-26-101-001
164-36-701-003
175-01-000-003
176-06-301-002
178-06-701-008
176-06-201-010

Inst #: 201402250000852
Fees: \$21.00
N/C Fee: \$25.00
02/25/2014 08:30:28 AM
Receipt #: 1942244
Requestor:
FIRST AMERICAN TITLE NCS LA
Recorded By: STN Pgs: 5
DEBBIE CONWAY
CLARK COUNTY RECORDER

WHEN RECORDED RETURN TO:

HOWARD HUGHES PROPERTIES, INC.
10801 W. Charleston Boulevard, #300
Las Vegas, Nevada 89136
Attention: Legal Department

(Space above line for Recorder's use)

SUPPLEMENTAL DECLARATION OF
ADDITION OF LAND SUBJECT TO ANNEXATION

This SUPPLEMENTAL DECLARATION OF ADDITION OF LAND TO ANNEXABLE AREA ("Supplemental Declaration") is made on February 20, 2014 by HOWARD HUGHES PROPERTIES, INC., a Nevada corporation ("Declarant"), and the SUMMERLIN SOUTH COMMUNITY ASSOCIATION, a Nevada non-profit corporation (the "Association"), with reference to the following facts:

RECITALS

A. On December 31, 1991, the Master Declaration of Covenants, Conditions, Restrictions and Reservation of Easements for Summerlin South Community Association was Recorded by Howard Hughes Properties, Limited Partnership, predecessor-in-interest to Declarant, in Book 911231 as Instrument Number 01517, as amended by that certain Amended and Restated Declaration of Covenants, Conditions and Restrictions for Summerlin South Community Association Recorded in Book 970328 as Instrument Number 01004, and as further amended by that certain Supplemental Declaration of Addition of Land to Annexable Area Recorded on February 5, 2008 in Book 20080205 as Instrument Number 03772 (as so amended, the "Master Declaration"), covering certain real property described therein as Summerlin South.

B. The Howard Hughes Company, LLC, a Delaware limited liability company ("THHC") is the owner of the real property located in the County of Clark, State of Nevada, described on Exhibit "A" attached hereto (hereinafter the "Property").

C. In accordance with Section 9.2 of the Master Declaration, the Association may subject additional property to the provisions of the Master Declaration upon the affirmative vote of Voting Delegates (as defined therein) representing more than 50% of the Class "A" votes of the Association.

D. At a meeting duly called on February 18, 2014, Voting Delegates representing more than 50% of the Class "A" votes of the Association voted to approve the annexation of the Property into the Master Declaration.

E. Declarant desires to add the Property to the Land Subject to Annexation as described in Exhibit "B" of the Master Declaration and to provide notice to subsequent owners of the Property that it may be annexed to the Master Declaration.

F. THHC desires to consent to the addition of the Property to the Land Subject to Annexation under the Master Declaration.

NOW, THEREFORE, Declarant hereby declares that the Property is hereby added to the Land Subject to Annexation set forth in Exhibit "B" of the Master Declaration. Upon recordation of this Notice, such Property shall be subject to annexation to the Master Declaration, pursuant to the terms of the Master Declaration, and upon such annexation, the Property shall be subject to the terms and provisions of the Master Declaration.

IN WITNESS WHEREOF, Declarant has hereunto caused this Supplemental Declaration to be executed the day and year hereinabove written.

DECLARANT:

HOWARD HUGHES PROPERTIES, INC.
a Nevada corporation

By: 
Kevin Orrock, Vice President

ASSOCIATION:

SUMMERLIN SOUTH COMMUNITY ASSOCIATION,
a Nevada non-profit corporation

By: 
Julie Cleaver, Its President

By: 
Angie Shupe, Its Secretary

Consent of THHC

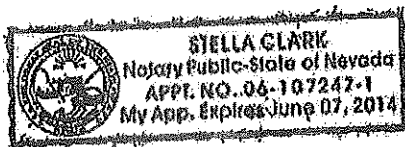
The Howard Hughes Company, LLC, as the owner of the Property described in the foregoing Supplemental Declaration, hereby consents to the recordation of the Supplemental Declaration.

THE HOWARD HUGHES COMPANY, LLC,
a Delaware limited liability company

By: 
Kevin Orrock, Vice President

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

This instrument was acknowledged before me on February 21, 2014, by Kevin T. Orrock, as Vice President of Howard Hughes Properties, Inc.



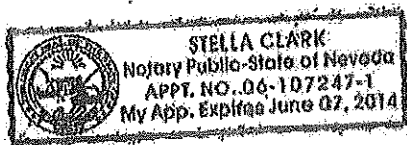


Notary Public

Stella Clark
No. 06-107247-1
Exp. June 7, 2014

STATE OF NEVADA)
) ss
COUNTY OF CLARK)

This instrument was acknowledged before me on February 21, 2014, by Kevin T. Orrock, as Vice President of The Howard Hughes Company, LLC.





Notary Public

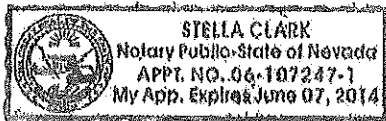
Stella Clark
No. 06-107247-1
Exp. June 7, 2014

STATE OF NEVADA)
)
COUNTY OF CLARK)

This instrument was acknowledged before me on February 21, 2014, by Julie Cleaver, as President of the Summerlin South Community Association.

Stella Clark

Notary Public



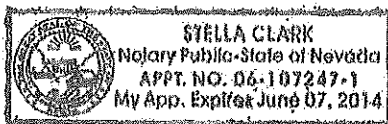
Stella Clark
No. 06-107247-1
Exp. June 7, 2014

STATE OF NEVADA)
)
COUNTY OF CLARK)

This instrument was acknowledged before me on February 21, 2014, by Angie Shope, as Secretary of the Summerlin South Community Association.

Stella Clark

Notary Public



Stella Clark
No. 06-107247-1
Exp. June 7, 2014

EXHIBIT "A"

DESCRIPTION OF PROPERTY

GOVERNMENT LOTS 4, 5, 11 THROUGH 13, 21, 23, 24, 26, 31, 32 AND 35 IN SECTION 28, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA.

TOGETHER WITH

LOT 1 OF THAT CERTAIN PARCEL MAP ON FILE IN FILE 117 OF PARCEL MAPS, PAGE 71 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

AND TOGETHER WITH

LOT 1 OF THAT CERTAIN PARCEL MAP ON FILE IN FILE 117 OF PARCEL MAPS, PAGE 80 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

AND TOGETHER WITH

LOT 1 OF THAT CERTAIN PARCEL MAP ON FILE IN FILE 118 OF PARCEL MAPS, PAGE 73 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

AND TOGETHER WITH

LOT 1 OF THAT CERTAIN PARCEL MAP ON FILE IN FILE 119 OF PARCEL MAPS, PAGE 16 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

